

## Buddhism Funeral Rites for the Deceased

According to scripture, within forty-nine days after a person's death, if the family members of the deceased can recite sutras and prayer in front of the Buddha, with this merit, the deceased's sins can be eliminated and be reborn to a better place. Buddhists hold services every 7 days for the duration of forty-nine days after their relatives pass away, which is called "Seventh-Day Service". The timing of Seventh-Day Services is usually decided by family members. Some only do service on the first 7th day or every 7th-day or every odd 7th-day, while others do all 7th days.

The Seventh-Day Service is based on the Da Huayen Monastery Ritual book for the Deceased. The dates and times are decided after discussion between the Triple Crane Monastery and the family. The family will prepare flowers and four types of fruits. Monastery will prepare six kinds of dishes with rice bowls.

Suggested donation: \$200 or any amount at your comfort along with offerings of flowers, fruits and dishes at your comfort.

For all funeral related rites, please contact Triple Crane Monastery for details.

Content of the service: Lotus Praises, Amitabha Buddha Chant, Amitabha Sutra, Praise Buddha Verses, Buddha's name Chant, Rebirth Mantra, Food Offering Mantra, Three Refuges, Dedications

### 超薦做七/告別式火化

根據經典記載，人往生後四十九天之內，如果陽上眷屬能為亡者誦經做佛事，仗此功德，能令亡者罪障消除，得生善道；如果亡者生前已多植善業，則可蓮品增上。因此，佛教徒每於親人往生後四十九天內，每逢七期舉行超薦佛事，稱為「做七」。「做七」，可依家屬的時間、因緣而定，有的只做頭七、滿七；有的做頭七、三七、五七、七七；有的則是七個七全做。

做七佛事內容為<大華嚴寺薦亡佛事儀軌>一堂,日期和時間則由三鶴道場與喪家協調. 喪家自備兩束花和四種水果,道場準備六菜一飯.

功德金: US\$200 或 (隨喜者,飯菜花果等祭品由喪家自備)

**\*\*告別式火化佛事宜請直接與法師聯繫\*\***

**\*\*佛事內容:蓮池讚,南無西方接引阿彌陀佛〈三稱〉,阿彌陀經,讚佛偈,念佛,往生咒、變食真言,三皈依,宣疏迴向.**