

Event of Acquiring Wisdom Verse



The Meaning of Acquiring Wisdom Verse

“Acquiring Wisdom Verse” is the most significant annual event held during the Blessing Lighting Ceremony at Triple Crane Retreat Center. “Wisdom Verse” represents the teaching of the Buddha. They are all excerpts from the “Eighty Flower Ornament Sutra”.

“Acquiring Wisdom Verse” means asking for the teachings of Dharma. For those who are participating for the first time, the Wisdom Verse obtained represents the Dharma teaching to be practiced in one’s entire life. It can also be regarded as the motto of a lifetime. The verses obtained subsequently are meant to be the goal and direction for each of the following year.

The Wisdom Verse is the New Year’s gift and blessing to us from the Buddha and Bodhisattvas. To discover the meaning of the verse requires Self-inquiring rather than seeking for answers from others. What’s most important is to be mindful of

our inner feelings towards the verse. The verse is a catalyst, which is not meant to be pursued externally, but to self-reflect on our true nature.

Self-inquiring about the meaning of the Wisdom Verse

During this year, particularly when we are happy or sad, or when we need to make big decisions, try to contemplate and blend the Wisdom Verse into our regular life, the solution may be triggered unexpectedly and presents itself.

After acquiring the Wisdom Verse, one shall be mindful of it at all times with Self-inquiry.

Self-inquiry is the right mindfulness which one shall fill every moment of their life with and dwell in the Dharmadhatu. Under the right circumstance, the fuse will spark the transformation attaining the realization!

請法語的意義



「請法語」是每年大華嚴寺三鶴道場春節期間最富特色的活動之一，「法語」代表佛陀指點的法門，三鶴道場所發放的法語皆節錄自《八十華嚴》中之經句。

「請法語」即「請法」的意思。對於第一次參與請領法語的人來說，法語卡的內容，即是代表此生必須努力修學的「法門」，也可視作一生的「座右銘」。對於第二次以上請領法語的人，新請的法語卡則為今年努力的目標和方向。

法語，是諸佛菩薩在新的年頭給予我們的禮物、加持力，請到的「法語」必須靠自己慢慢「參」，而不是請到之後就急著問師父如何解釋？反之，當下應該要留意的，是自己當下看到法語時，內心的真實感受。

「法語」是契子，不是讓我們向外去追求什麼，而是反觀內心開啟自性。

請回法語帶著疑情

疑，不是懷疑，而是自問「為什麼？」疑情的疑，與懷疑的疑不一樣，是自問「為什麼」。自己問自己，而不是問別人，必須自己找出解答，有時甚至根本沒有答案，但我們仍必須時時刻刻帶著疑情。

在這一年之中，當我們特別高興、遇到低潮，或必須做出重大抉擇時，不妨將心境與體會放入法語之中，與法語相交融，自然而然會找到解答。

請回法語，帶著疑情，時時提高警覺心，即便自己找不出答案，卻可能因為日常生活中別人的一句話而發現了答案，突然之間破了疑情。也可能在聽師父講經或跟家人、朋友說話的時候，那談話剛好觸動了疑情，正好解決了你的問題。

疑，就是正念，以正念填滿我們的空間，把心安在法界，當一有觸媒出現，引信就隨之引爆、得到了法。

「我這樣做對嗎？」、「我如何做到最好？」修行，要有一個念頭，而這個疑問，如果探索得越深，生活之中自然會有很多事與之相應，這就是正念、善念的循環。然而，當有煩惱，試著回到自己的法語之中，向內探詢，不迷失也不迷信。

法語，是華嚴的菩薩們給我們真正的加持力。每一句法語，都來自《華嚴經》，無論八十華嚴、六十華嚴、四十華嚴的偈子，都收錄其中。也是一年的開始，菩薩叮嚀給你的正信。